

FILED  
 GREENVILLE CO. S.C.  
 OCT 31 4 29 PM '79  
 DONNIE S. TANKERSLEY  
 R.M.C.

TITLE TO REAL ESTATE BY A CORPORATION - Offices of Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville }

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KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina  
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
 Greenville, State of South Carolina, in consideration of Fifty-Seven Thousand Five  
 Hundred and No/100ths Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
 release unto Perry E. Burton and Eugenia H. Burton, their heirs and assigns, forever:

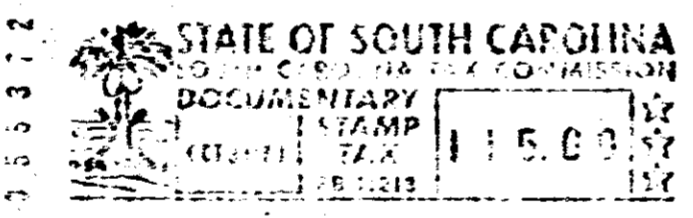
ALL those certain pieces, parcels or lots of land, with the buildings and improve-  
 ments thereon, lying and being on the southerly side of Frankfort Court, in the  
 town of Simpsonville, County of Greenville, State of South Carolina, being known  
 and designated as Lot No. 11 and a portion of Lot No. 12, on plat of Section No. 1  
 of Powderhorn, as recorded in the R.M.C. Office for Greenville County, S.C., in  
 Plat Book 4X, Page 95, and having according to a more recent survey prepared for  
 Perry E. Burton and Eugenia H. Burton, prepared by Clarkson Surveying, dated  
 October 17, 1979 and recorded in the R.M.C. Office for Greenville County in Plat  
 Book 7K, Page 59, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southerly side of Frankfort Court, said pin being  
 the joint front corner of Lots 11 & 12, and running thence with the southerly side  
 of Frankfort Court on a curve the chord of which is N. 81-57 E., 34.0 feet to an  
 iron pin on the southerly side of Frankfort Court; thence with the southerly side  
 of Frankfort Court S. 31-30 E., 95 feet to an iron pin; thence S. 61-14 W., 150 feet  
 to an iron pin; thence N. 35-50 W., 68.75 feet to an iron pin; thence N. 53-17 W.,  
 33.2 feet to an iron pin the joint rear corner of Lots 11 & 12; thence with the  
 common line of said Lots, N. 57-34 E., 136.11 feet to an iron pin the point of  
 beginning.

This property is a part of that conveyed to the grantor herein by deed of The Kenyon  
 Piece Dye Works, Inc. recorded 10/16/72 in the R.M.C. Office for Greenville County  
 in Deed Book 958, Page 27.

(18) 899-323-1-12413

This conveyance is made subject to all easements, rights of way and restrictions  
 appearing of record or on the premises as may be applicable to the above described  
 property as well as to applicable zoning laws and ordinances, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
 appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
 said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
 claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
 officers, this 31st day of October 19 79.

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA  
 A Corporation  
 By:

Norma M. Burton  
May R. Johnson

Vice President

Charles Carlberg  
Ray Z. Jordan  
 Secretary Treasurer

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
 poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
 witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of October 19 79

May R. Johnson (SEAL) Norma M. Burton

Notary Public for South Carolina  
 My commission expires: 5/9/89

RECORDED OCT 31 1979 day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_  
 RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at 4-29 P.M.

SCTO ----- OCT 31 1979 1057 4:00 P.M.

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